

GRETCHEN WHITMER
GOVERNOR

# STATE OF MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS LANSING

MARLON I. BROWN, DPA ACTING DIRECTOR

January 24, 2024

Simbarashe Chiduma Open Arms Link Suite 130 8161 Executive Court Lansing, MI 48917

RE: License #: AM190409578

**Open Arms Stoll** 

Ste 130

3285 W Stoll Rd Lansing, MI 48906

Dear Mr. Chiduma:

Attached is the Licensing Study Report for the above referenced facility. The study has determined substantial compliance with applicable licensing statutes and rules. Your license is renewed. It is valid only at your present address and is nontransferable.

Please contact me with any questions. In the event that I am not available and you need to speak to someone immediately, you may contact the local office at (517) 284-9730.

Sincerely,

Amanda Blasius, Licensing Consultant Bureau of Community and Health Systems 611 W. Ottawa Street P.O. Box 30664

Lansing, MI 48909

# MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS BUREAU OF COMMUNITY AND HEALTH SYSTEMS RENEWAL INSPECTION REPORT

#### I. IDENTIFYING INFORMATION

**License #:** AM190409578

**Licensee Name:** Open Arms Link

Licensee Address: Suite 130

8161 Executive Court Lansing, MI 48917

**Licensee Telephone #:** (517) 253-8894

**Licensee/Licensee Designee:** Simbarashe Chiduma

Administrator: Mascline Chiduma

Name of Facility: Open Arms Stoll

Facility Address: Ste 130

3285 W Stoll Rd Lansing, MI 48906

**Facility Telephone #:** (517) 455-8300

Original Issuance Date: 08/25/2021

Capacity: 9

Program Type: PHYSICALLY HANDICAPPED

DEVELOPMENTALLY DISABLED

**MENTALLY ILL** 

AGED

## **II. METHODS OF INSPECTION**

Date	e of On-site Inspection(s):	01/17/20	024	
Date	e of Bureau of Fire Services Inspection if appl	licable:	10/12/2023	
Date	e of Health Authority Inspection if applicable:		NA	
No.	of staff interviewed and/or observed of residents interviewed and/or observed of others interviewed 1 Role: Adminis	trator	3 3	
•	Medication pass / simulated pass observed?	Yes 🛚	No ☐ If no, explain.	
•	Medication(s) and medication record(s) review	wed? Ye	es 🛭 No 🗌 If no, explain	
•	Resident funds and associated documents reviewed for at least one resident? Yes $\boxtimes$ No $\square$ If no, explain. Meal preparation / service observed? Yes $\boxtimes$ No $\square$ If no, explain.			
•	Fire drills reviewed? Yes ⊠ No ☐ If no, ex	xplain.		
•	Fire safety equipment and practices observe	d? Yes[	⊠ No  If no, explain.	
•	E-scores reviewed? (Special Certification Or If no, explain.  Water temperatures checked? Yes   No [			
•	Incident report follow-up? Yes ⊠ No ☐ If	no, expla	in.	
•	Corrective action plan compliance verified? 08/01/2022:400.14204 (2) 06/23/2022: 400.14312 & 400.14310 (3) N/A Number of excluded employees followed-up employed with Open Arms Stoll N/A	— A □		
•	Variances? Yes ☐ (please explain) No ☐	N/A 🖂		

### **III. DESCRIPTION OF FINDINGS & CONCLUSIONS**

This facility was determined to be in substantial compliance with rules and requirements.

#### IV. RECOMMENDATION

I recommend issuance of a regular license to this AFC adult medium group home (capacity 7-12).

Upon receipt of an acceptable corrective action plan, I recommend issuance of a regular license to this AFC adult medium group home (capacity 7-12).

Date

Amanda Blasius

**Licensing Consultant**